On the Similarities and Differences between Progressive and Stative Constructions

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- **1 Introduction**: As is well-known, the -ko iss- form in Korean is ambiguous between the progressive reading and the stative reading. For instance, (1) is ambiguous between (2a-b). In fact, in this paper I propose that there are six different types of -ko iss constructions, which follows from the fact that (i) ko is ambiguous between a perfective and imperfective marker, (ii) when iss denotes 'hold', it optionally takes a Theme argument, and (iii) furthermore, 'hold'-denoting iss is optionally selected by a light verb.
- (1) Tom-i moca-lul ssu-ko iss-ø-ta. Tom-Nom cap-Acc put on-KO ISS-Pres-Ind
- (2) a. Tom is putting on a cap.
 - b. Tom holds the resultative state of putting on a cap (=Tom wears a cap).
- **2** Ambiguity of Ko: I propose that -ko is an aspectual marker, being interpreted as either [-perfective] or [+perfective]: it has a [α perfective] feature, and α can be either '+' or '-'. This ambiguity arises from the fact that -ko, when it is used as a coordinator, is ambiguous between 'and then' and 'and simultaneously'. For instance, (3) is ambiguous between (4a) and (4b). I claim that the two different usages of the coordinator -ko have been grammaticalized as an aspectual marker: the 'and then' usage as a perfective marker and the 'and simultaneously' one as an imperfective marker. Precisely speaking, the $ko_{[-perfective]}$ -phrase denotes an in-progress state, whereas the $ko_{[-perfective]}$ -phrase denotes that it is a complete event in its own but it is a part of a bigger event. So both the perfective ko-phrase and the imperfective ko-phrase share the property that they denote a part of a bigger event. The only difference between them lies in whether or not they denote a bounded event.
- (3) Tom-i nolay-lul pwulu-ko, Mary-ka chwum-ul chwu-ess-ta Tom-Nom song-Acc sing-KO Mary-Nom dance-Acc dance-Past-Ind
- (4) a. Tom sang a song, and then Mary danced. b. While Tom sang a song, Mary danced
- **3 Ambiguity of** *iss*: Just like *-ko*, *iss* is ambiguous. The original meaning of *iss* is 'exist'. In (5), for instance, *iss* denotes 'exist' and *iss_{exist}* is a two-place predicate, assigning Theme and Locative. *Iss* has many other meanings. It can denote 'hold'. For example, (6a) is construed as 'Tom holds the state of being gentle'. Let us refer to this type of *iss* as *iss_{hold1}*. *Iss_{hold1}* assigns two theta-roles: Theme and state. But it can co-occur with a light verb. If the *iss*-phrase is selected by v, as in (7a-b), the subject is assigned a Theme role from *-iss* and then an Agent role from v. This is analogous to the fact that English copula can co-occur with v. (8a) can be analyzed as (8b), where there is a light verb that assigns Agent.
- (5) Sakwa-ka thakca-wui-ey iss-ø-ta.

Apple-Nom table-upon-at ISS-Present-Ind 'Apples are on the table'

- (6) a. Tom-i yamcenhi iss-ø-ta.
 - Tom-Nom gently ISS-Present-Ind '(lit) Tom holds the state of being gentle'
 - b. [CP [TP Tom-i_(Theme) [VP Tom-i_(Theme) [V' yamcenhi iss] Ø]-ta]
- (7) a. Yamcenhi iss-e!

Gently ISS-Imp 'Stay gentle'

- b. [CP [TP pro_(Agent, Theme) [vP pro_(Agent, Theme) [pro_(Theme) yamcenhi iss] v] Ø]-e]
- (8) a. Tom is being nice.
 - $b. \; [_{TP} \; Tom_{(Agent, \; Theme)} \; T \; [_{vP} \; \overline{Tom_{(Agent, \; Theme)}} \; v \; [be \; \overline{Tom_{(Theme)}} \; nice]]]]$

Parsons (1990) proposes that progressive event is a kind of state. More precisely, -ing denotes an inprogress state of event. According to Parsons, state requires the predicate *Hold* for interpretation, and hence the in-progress state requires the predicate *Hold* as well, as shown in (10a-b).

- (9) a. Tom is happy.
 - b. For some s: Happy(s) & Theme(s, Tom) & Hold(s, Now)
- (10) a. Tom is singing.
 - b. For some e: Singing(e) & Agent(e, Tom) & Hold(e's In-Progress state, Now)

In English the predicate *Hold* is accommodated at LF, but in Korean there is an overt verb that denotes

'hold(s)'. I propose that *iss* can denote 'hold(s)'. Let us refer to this type as iss_{hold2} . This type of *iss* differs from iss_{hold1} in that it does not assign a Theme role: that is, it takes state as its sole argument.

4 Proposal: We are now in a position to explain why (1) gives the progressive reading. Iss_{hold2} denotes 'hold(s)', and the imperfective ko-phrase denotes an in-progress state. Thus, (1) is construed as (11). (11)For some e: Putting on(e) & Agent(e, Tom) & Theme(e, a cap) & Hold(e's In-Progress state, now) Let us now turn to the perfective ko-construction. As mentioned above, iss_{hold1} takes state and Theme as its arguments, and in (6a) the state-denoting expression is an AdvP. I propose that it can also take as its complement a state-denoting ko-phrase. The perfective ko-phrase can denote a resultative state if its complement vP is telic, and hence it can be the complement of iss_{hold1} if it takes a telic event as its complement. I propose that if the perfective ko-phrase is merged with iss_{hold1}, the stative construction is generated: (1) yields a stative reading if it is represented as (12), where Tom is base-generated as the Agent of the putting-on event, and then assigned one more theta-role—the Theme of the resultant state—via raising to SPEC-iss. This is based on the assumption that movement into a theta-position is possible (Hornstein 2000). In this approach, the stative reading is permitted when (i) -ko is perfective and (ii) the embedded Agent moves to the Theme argument position of the matrix predicate.

(12) [$_{\text{VP}}$ Tom-i $_{\text{Theme \& Agent}}$ [$_{\text{ko-P}}$ [$_{\text{VP}}$ Tom-i $_{\text{Agent}}$ [$_{\text{VP}}$ moca-lul ssu] $v_{\text{(Agent)}}$] $KO_{\text{[+perfective]}}$ iss $_{\text{(Theme)}}$] To sum up, the progressive reading is generated if the $ko_{\text{[-perfective]}}$ -phrase is merged with iss_{hold2} , while the stative reading is produced if the $ko_{\text{[-perfective]}}$ -phrase is merged with iss_{hold1} .

Let us consider why (13) does not permit the stative reading. The stative reading is possible if the agent of the *ko*-phrase can be the Theme of the resultant state. In (13) *Tom* cannot play a Theme role in the resultant state 'a letter written'. So the sentence fails to yield a stative reading. Let us turn to (14), where *Tom* does not appear to play a role in the resultant state of 'the door opened'. But suppose that an elevator door closes automatically unless someone keeps the open button pressed. In this situation Tom can play an Agentive role in the resultative state of 'the door opened' when *iss_{hold2}* cooccurs with a light verb, as shown in (15). So (14) can give a stative reading. In short, the stative reading is permitted if the external argument of the *ko*-phrase can be either Theme or Agent of the resultant state.

- (13) Tom-i pyenci-lul ssu-ko iss-ø-ta.

 Tom-Nom letter-Acc write-KO ISS-Pres-Ind

 'Tom is writing a letter'
- (14) Tom-i mwun-ul yel-ko iss-ø-ta.

 Tom-Nom door-Acc open-KO ISS-Pres-Ind

 'Tom is opening the door' OR 'Tom opened the door and keeps it open'
- (15) [vP Tom-i Agent & Agent [vP [[Tom-i Agent pyenci-lul ssu]-ko[+perfective]] isshold2] v]

5 Six Types of -*Ko Iss*: -*Ko* can be either perfective or imperfective, *iss* can be either iss_{hold1} or iss_{hold2} , and v can be either absent or present. If this is so, it is logically possible that there are eight -*ko iss* constructions. I propose that (16a-f) are empirically attested, but (16g-h) are not; iss_{hold1} does not take a $ko_{[-perfective]}$ -phrase as its complement. The progressive reading and the stative reading of (1) are represented as (16a-b), respectively, and the stative reading of (14) is represented as (16c). In addition, (17-19) are instances of (16d-f), respectively. To conclude, there are six types of -*ko iss* construction.

- (17) I pwun tongan wus-ko iss-e Two minutes for smile-KO ISS-Imp '(Lit) Be smiling for two minutes'
- (18) Tom-i (cikum kkaci) pyenci-lul yel cang-ul ssu-ko iss-ø-ta.

 Tom-Nom (now until) letter-Acc ten Classifier-Acc write-KO ISS-Pres-Ind

 'John has written 10 letters, (and expectedly continues to do so)
- (19) Moca-lul ssu-ko iss-e!
 Cap-Acc put on-KO ISS-Imp
 'Maintain the resultative state of putting on a cap!'